

For Whom Did Christ Die?

A Dialog on Definite Atonement (6 of 8)

Comparison

	DEFINITE ATONEMENT (SUBLAPSARIAN CALVINISTS) ⁷⁴	AMYRALDIANISM ("FOUR-POINT CALVINISTS")	UNIVERSAL ATONEMENT (ARMINIANS)
Historic Proponents	Francis Turretin, John Owen, George Whitfield, Jonathan Edwards, Charles Hodge, Charles Spurgeon, Louis Berkhof, B.B. Warfield, John Murray	Saumur (Cameron, Amyrault, Testardus), Wardlaw, John Brown, Richard Baxter, John Bunyan, John Newton, Lewis Sperry Chafer	Martin Luther, Jacobus Arminius, John Wesley, Charles Finney, John Miley, Phillip Melancthon, Martin Chemnitz
Current Proponents	J.I Packer, R.C Sproul, John MacArthur, Roger Nicole, Leon Morris, D.A. Carson, Wayne Grudem, Alan Gomes	Henry C. Thiessen, Millard Erickson, Robert Saucy	Billy Graham, I. Howard Marshall, Clark Pinnock, Chuck Smith
Traditions	Confessional Reformed & Presbyterian Churches; some Baptists	Most Dispensationalists, many Evangelicals	Methodists, Nazarenes, most charismatics and Pentecostals, some Baptists
Atonement Theory	Penal Substitution	Usually penal substitution	Moral Government, Acceptance theories
Order of Decrees	<ol style="list-style-type: none"> 1. Permission of Fall-guilt, corruption & total inability. 2. Election of some to life in Christ. 3. Gift of Christ to redeem the elect and ground offer to all. 4. Gift of Holy Spirit to save the redeemed. 5. Sanctification of all the redeemed and regenerated. 	<ol style="list-style-type: none"> 1. Permission of Fall-guilt, corruption & total inability. 2. Gift of Christ to render salvation possible to all. 3. Election of some for gift of moral ability. 4. Gift of Holy Spirit to work moral ability in the elect. 5. Sanctification by the Holy Spirit. 	<ol style="list-style-type: none"> 1. Permission of Fall-guilt, corruption & total inability. 2. Gift of Christ to render satisfaction for the sins of the world. 3. Remission of original sin to all and gift to all of sufficient grace. 4. Predestination to life of those who improve sufficient grace. 5. Sanctification of all who cooperate with sufficient grace.
Sources	<p>Louis Berkhof, <i>Systematic Theology</i></p> <p>Lorraine Boettner, <i>The Reformed Doctrine of Predestination</i></p> <p>James Buchanan, <i>The Doctrine of Justification</i></p>	<p>Lewis Sperry Chafer, <i>Systematic Theology</i></p> <p>Paul Enns, <i>The Moody Handbook of Theology</i></p> <p>Millard J. Erickson, <i>Christian Theology</i></p> <p>Henry Clarence Thiessen, <i>Lectures in</i></p>	<p>George L. Bryson, <i>The Five Points of Calvinism: Weighed and Found Wanting</i></p> <p>Guy P. Duffield, and Nathaniel M. Van Cleave, <i>Foundations of Pentecostal Theology</i></p> <p>John Miley,</p>

Charles Hodge, *Systematic Theology* *Systematic Theology*
Systematic Theology

Anthony A. Hoekema, *Saved by Grace*

John Murray, *Redemption: Accomplished and Applied*

John Owen, *The Death of Death in the Death of Christ*

William G.T. Shedd, *Dogmatic Theology*

David N. Steele and Curtis C. Thomas, *The Five Points of Calvinism: Defined, Defended, Documented*

Benjamin B. Warfield, *The Plan of Salvation*

Canons of Dordt

Chuck Missler, *The Sovereignty of Man*

Chuck Smith, *Calvinism, Arminianism & the Word of God: A Calvary Chapel Perspective*

Larry Taylor, *Calvinism vs. Arminianism: A Discussion of Doctrine*

Richard Watson, *Theological Institutes*

H. Orton Wiley, *Christian Theology*

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<http://home.earthlink.net/~mybrainhurts/biblical/DefAtone6.html>

For a complete and very excellent discussion, go here:

<http://home.earthlink.net/~mybrainhurts/biblical/DefAtone1.html>